Mulamined this application TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON State of Washington Department of Ecology GROUND WATER SURFACE WATER SIGNATURE \$10.00 MINIMUM STATUTORY EXAMINATION FEE HEAGINED WITH APPLICATION (GRAY BOXES FOR OFFICE USE ONLY) APPLICATION NO ACCEPTED 124135 16 PLEASE PRINT APPLICANT'S NAME 592-286 BUSINESS TEL HOME TEL (ZIP CODE) ADDRESS (STREET 98244 SOURCE OF SUPPLY IF GROUND WATER IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) TRIBUTARY TRIBUTAR In fil 15-20 NOOKSACK USE USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) irrigation , & power Supply Domestic ACRE FEET PER YEAR ENTER QUANTITY OF WATER CUBIC FEET PER SECOND GALLONS PER MINUTE REQUESTED USING UNITS OF 60 Min TIMES DURING YEAR WATER WILL BE REQUIRE gower Uneration continuous IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, i-MOBILE HOME. 2-CAMPSITES, ETC. IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY IF IRRIGATION, NUMBER OF ACRES 1 Mobile Home. DATE PROJECT WAS OR WILL BE STARTED DATE PROJECT WAS OR WILL BE COMPLETED 1984 1978 Auga LOCATION OF POINT OF DIVERSION/WITHDRAWAL 3. 3A. II IF IN PLATTED PROPERTY BLOCK OF GIVE NAME OF PLAT OR ADDITION TOWN ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION 3B. IF NOT IN PLATTED PROPERTY ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. 1800 7 South feet 356 SECTION of 5 E & NE 15 39 JU5 # Whatcom STMENT OF ECOLOG NORTHWES DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER Washington LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW The North 350 feet, and the South 350 feet of the North 700 feet, and the South 350 feet of the North 1050 feet of the following described property, to-wit: Government Lots 6 and 7, the Southwest & of the Northeast &, and the Northwest & of the Southeast &, Section 15, Township 39 North, Range 5 East of W.M., except that part lying East of a line beginning 80 rods East of the Southwest corner of said Government Lot 6, running thence due North to the North line of said Southeast 4 of the Northeast 4, excepting therefrom that portion thereof conveyed to the State of Washington, Department of Natural Resources by deed recorded April 26, 1960, under Auditor's File No. 892098; and excepting therefrom all that part of the North 150 feet of Government Lot #7, in Section 15, Township 39 North, Range 5 East, W.M. lying Westerly of County Road No. 267 (North Fork Road) lying between said road and river, as conveyed by Quit Claim Deed to 982 Harold Helgeson recorded May 29, 1963, urder Auditor's File No. 949595. DEPARTMENT OF ECOLOGY NORTHWEST REGION

APPLICATION

GATION DISTRICTS OR DITCH COMPANIES.)	ATER PROVIDED BY YES
ES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY	
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DESCRIPTION OF SYSTEM PROPOSED OR INST EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKL Diversion trench feeding 6 pip	
added to existing 6"pipe 7	Feeding 9" Hurbin
turning 10 KW alternator for	domestic power
and lowater supply and garder	irrigation.
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IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE TIONS, FROM THE DEPARTMENT OF ECOLOGY.	
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Department of Ecology